

## CHHAMARIA ANCHALIK COLLEGE

P. O. Chhamaria, District- Kamrup, State- Assam (India), PIN-781136

Email: [cac.1994@rediffmail.com](mailto:cac.1994@rediffmail.com) website: [www.cacollege.ac.in](http://www.cacollege.ac.in)

Phone: 9435607851, 8812979704



### FIRST CYCLE NAAC ACCREDITATION 2023

#### CRITERION 6

##### Governance, Leadership and Management

6.1.1. The institutional governance and leadership are in accordance with the vision and mission of the Institution and it is visible in various institutional practices such as NEP implementation, sustained institutional growth, decentralization, participation in the institutional governance and in their short term and long term Institutional Perspective Plan.

Decentralization, participation in the institutional governance

Submitted to



NATIONAL ASSESSMENT AND ACCREDITATION COUNCIL



Office of The  
**YOUTH RED CROSS**  
THROUGH HUMANITY TO PEACE

Estd: 2015

UNDER

**INDIAN RED CROSS SOCIETY**  
(CONSTITUTED UNDER ACT XV OF 1920)  
KAMRUP DISTRICT BRANCH  
**CHHAMARIA ANCHALIK COLLEGE, KAMRUP**  
**ASSAM – 781136**



Phone: 9435607851  
9864019002

website: [cacollege.ac.in](http://cacollege.ac.in)

E-mail: [yrccackamrup@gmail.com](mailto:yrccackamrup@gmail.com)

Ref: YRC/CACK/Report/2023

Chairman: P.K.Dev. Nath, Principal

Coordinator: Hiramani Rabha, Assistant Professor

Date: 25/08/2023

To,

The Principal, Chhamaria Anchalik College

Sub: Submission of the Reports of Youth Red Cross

Sir,

Your responses of the letter issued dated-10-08-2023, I have prepared the reports of the events organized under **Youth Red Cross**.

All the reports are enclosed here.

Thanking You

Co-ordinator, YRC

Chhamaria Anchalik College

**Copies enclosures:**

1. Report of World Red Cross Day, 8<sup>th</sup> May, 2022 & schedule of the day.
2. Report of Orientation Programme, 4<sup>th</sup> April, 2023 & the schedule.
3. Report of Health Check-Up Camp, 8<sup>th</sup> May, 2023, day schedule, sub-committee, Health Joint director order, application & information letters, statement of the vouchers and main vouchers copies etc.

  
Principal  
Chhamaria Anchalik College



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website: cacollege.ac.in

E-mail: yrcacokamrup@gmail.com

Ref: YRC/CACK/HEUC/Report/2023.  
Chairman: P.K.Dev. Nath, Principal  
Coordinator: Hiramani Rabha, Assistant Professor

Date: .....

**A BRIEF REPORT OF WORLD RED CROSS DAY  
HEALTH CHECK-UP CAMP  
VENUE: KAHIBARI ANCHALIK M.E. SCHOOL  
DATED: 08-05-2023**

Youth Red Cross organised a **Health Check-Up Camp** on behalf of World Red Cross Day on the dated of 8<sup>th</sup> May 2023 at Kahibari Anchalik M.E. School. The day's programme was held in two sessions. First inauguration session was started at 9.30 A.M. with Red Cross flag hoisting, hoisted by P.K.Dev Nath, Principal, Chhamaria Anchalik College.

After that the Health Check-Up started at 10.30 A.M. and it was end at 3.00 P.M.

In the second session, the day celebration meeting started at 11 A.M. under presidentship of Nivarsha Ch. Sarkar, head master, Kahibari Anchalik M.E. School. The chairmen Kanak Ch. Talukdar and secretary S.R.M. Mridul of Indian Red Cross Society, Kamrup District Branch were delivered their speech about on World Red Cross Day. There had a community involvement speech, which delivered by Dr. Jamal Uddin Ahmed, Co-Ordinator, IQAC. Health awareness speech also scheduled in the meeting, which delivered by Dr. Elasar Rahman, MO (Ayur). Dr. Gitika Das delivered vote of thanks to all attendees for their solicit presence in the meeting. At last president was delivered his speech and meeting closed.

Total patients of this camp are: 209

High blood sugar patients are: 05

Total attendees of meeting: 80

Thanking You

  
Principal  
Chhamaria Anchalik College

Co-Ordinator, YRC  
Chhamaria Anchalik College



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Ref: YRC/CACK/HCCU/Schedule/2023

Chairman: P.K.Dev. Nath, Principal

Coordinator: Hiramani Rabha, Assistant Professor

Date: 08-05-2023

# WORLD RED CROSS DAY HEALTH CHECK-UP CAMP

## SCHEDULE OF THE DAY

### INAGURATION SESSION

1. Flag Hoisting at 9.30 A.M. by- P.K.Dev Nath, Principal, CAC
2. Felicitation to Medical Staff, by-Sheikh Barkat Ullah
3. Medical Camp start from 10 A.M.

### DAY CELEBRATION MEETING SESSION (from 11.30 A.M. to 12.30 P.M.)

1. Chair taken by President.
2. Purpose of the meeting, by-
3. Felicitation to IRCS members, by-
4. Community involvement speech, by-Dr.Jamal Uddin Ahmed, Co-ordinator, IQAC
5. Health awareness speech, by-
6. Lecture on the occasion of the World Red Cross Day, by-IRCS
7. Vote of thanks, by-Dr. Gitika Das
8. President's speech and declaration ending of the meeting.

### CLOSING CEREMONY

1. Photo session at 3 P.M.

  
Principal  
Chhamaria Anchalik College



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Chairman: P.K.Dev. Nath, Principal  
Coordinator: Hiramani Rabha, Assistant Professor

Date: 03-05-2023

**Ref. No. YRC/CACK/HCUC/NOTICE/2023/GM**, According to the decision of today's General Meeting; the following committees were formed to conduct the program of the upcoming **Health Check-up Camp**.

1. Correspondence & Communication Committee:

- 1) Hiramani Rabha (Convener)
- 2) Dr. Gitika Das (Teacher Member)
- 3) Adhir Malo (Student Member)
- 4) Jyotishmita Borah (Student Member)

2. Purchase Committee:

- 1) Abdus Salam (Convener)
- 2) Nur Mohammad Al Aman (Teacher Member)
- 3) Banashree Kalita (Student Member)

3. Reception Committee:

- 1) Gunoda Das (Convener)
- 2) Ram Mandal (Teacher Member)
- 3) Raju Mandal (Student Member)

4. Felicitation Committee:

- 1) Sheikh Barkat Ullah (Convener)
- 2) Mainul Hoque Chaudhury (Teacher Member)
- 3) Anusmita Bayan (Student Member)

5. Meeting Arrangement Committee:

- 1) Dr. Lohit Rabha (Convener)
- 2) Uzzal Boro (Member)
- 3) Mithumoni Mahanta (Student Member)

6. Food Supply Committee:

- 1) Biresh Ch. Tapadar (Convener)
- 2) Baser Ali (Teacher Member)
- 3) Himakshi Kalita (Member)
- 4) Momi Baishya (Student Member)

7. Disable Help Committee:

- 1) Mirza Abdul Rohim Mollah (Convener)
- 2) Shah Alom (Teacher Member)
- 3) Deepjyoti Biswas (Student Member)

8. Photo Collection Committee:

- 1) Abu Shama Ahmed (Convener)
- 2) Dhireswar Das (Teacher Member)
- 3) Angita Kalita (Student Member)



*[Signature]*  
Principal  
Chhamaria Anchalik College

*[Signature]*  
Coordinator  
Youth Red Cross  
Chhamaria Anchalik College



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Ref...YRE/CACK/HE.UA/Stmnt/Vz/2023  
Chairman: P.K.Dev. Nath, Principal  
Coordinator: Hiramani Rabha, Assistant Professor

Date: .....

### STATEMENT OF THE VOUCHER

In the 12<sup>th</sup> May, 2023, I have received Rs. 7,310 (Seven thousands three hundreds ten) only from Principal of the college as cash and Rs. 2000 (Two thousands) only collected from the donors for the Health Check Up Camp on 8<sup>th</sup> May, 2023 organised by Youth Red Cross. With this cash, following expenditures are done:

| Sl.No. | Voucher wise Amount |
|--------|---------------------|
| 1.     | Rs. 610/            |
| 2.     | Rs. 1100/           |
| 3.     | Rs. 5600/           |
| 4.     | Rs. 2002/           |

N:B: All voucher copies are enclosed

Thanking You

Co-Ordinator, YRC  
Chhamaria Anchalik College

  
Principal  
Chhamaria Anchalik College

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CHHAMARIA ANCHALIK COLLEGE, CHHAMARIA

PAYMENT RECIEPT

Date : 12-05-23

Received Rs. 7,310/- (Seven Thousand Three hundred  
Ten) only from Principal, Chhamaria Anchalik College  
by Cash/Cheque No. 634311 dt. 12-05-23  
for YRE dress (T-shirts) and Health Camp  
purpose. Celebrating World Red Cross  
Day, on 8th May, 2023.



Signature

Full Name: Hiramani Rastha

Designation : Asst. Prof.

Date: 12-05-23

12/5/2023  
Principal  
Chhamaria Anchalik College

## কৃতি শিখা হোটেল

হুগলি চ'ক, হুমবীয়া সত্ৰ, পিন- ৭৮১১৩৬

ফোন নং- ৬০০১৬৬৩৮৩৫, ৬০০১০৫১১৪০

নামঃ.....  
ঠিকানাঃ.....  
তারিখঃ ৫/৫/২৩

| ক্রঃ<br>নং- | বিবরণ    | পরিমাণ | টকা | পঃ |
|-------------|----------|--------|-----|----|
| ①           | গােলা →  | ২০ -   | ২০০ | ০০ |
| ②           | কুচুৰা → | ২০ -   | ২০০ | ০০ |
| ③           | পানী →   | ১৫০ -  | ১৫০ | ০০ |
| ④           | পেকেট →  | ২০ →   | ৬০  | ০০ |
| মুঠ         |          |        | ৬১০ | ০০ |

(আথৰেবে.....)

চুম্বা (২২ টকা মাত্ৰ)

Principal  
Anchali College

Book No.

Order No.

18 613

**SANGITA CLOTH STORE**

Boko, Kamrup : Assam, Pin- 781123

Below Central Bank, Boko

Ph. No. 8486857446, 7002453572

Name... Principal, Chhamera An.

Address... College Date... 6-5-23

**PARTICULARS****Amount**

Rs.

P.



Gamosa 22x50 = 1100

THANKS

S



Total

1100

Advance

Balance

paid

NO. CREDIT বাকী দিয়া নহয়

**চৰ্ত্ত সমূহ-**

- ১। প্রত্যেক অর্ডার ৪০ % ভাগ আগধন দিব লাগিব।
- ২। অর্ডার ৪৫ দিনৰ পিছতো ডেলিভাৰী ন'ললে কোনো দায়ী প্রতিশ্রুতি নহ'ব।
- ৩। যিহেতু আমি কাৰিকৰৰ ওপৰত সম্পূৰ্ণ নিৰ্ভৰশীল, গতিকে অপৰিহাৰ্য কাৰণবশতঃ কেতিয়াবা নিৰ্দিষ্ট সময়ত কাম দিয়া নোহোৱাৰ কাৰণে আমি দায়ী নহয়।
- ৪। নগদ ধনেৰে কাপোৰ ডেলিভাৰী ল'ব লাগিব।

আমাৰ ইয়াত অৰ্ডাৰ অনুযায়ী কাপোৰ চিলোৱাৰ লগতে সকলো ধৰণৰ বেডিমেড কাপোৰ পোৱা যায়।

Delivery on... 06/05/2023

Delivery about 5PM

Signature

Printed by G.P. Printers, 7002409752

Principal Anchara Coll

SANGITA CLOTH STORE

Boko, Kamrup

Pin- 781123

Book No.

Order No.

618

**SANGITA CLOTH STORE**

Boko, Kamrup : Assam, Pin- 781123

Below Central Bank, Boko

Ph. No. 8486857446, 7002453572

Name.....

Chamary College

Address.....

Date 05-06-2023

**PARTICULARS****Amount**

Rs.

P.

Sheet 20x  
with logo

280

THANKS



Total

5600

Advance

Balance

paid

**NO. CREDIT** বাকী দিয়া মহয়**চৰ্ত্ত সমূহ-**

- ১। প্রত্যেক অর্ডার ৪০ % ভাগ আগধন দিব লাগিব।
- ২। অর্ডার ৪৫ দিনৰ পিছতো ডেলিভাৰী ন'ললে কোনো নোৱাৰা  
প্রতিশ্রুতি নহ'ব।
- ৩। যিহেতু আমি কাৰিকৰৰ ওপৰত সম্পূৰ্ণ নিৰ্ভৰশীল, গতিকে  
অপৰিহাৰ্য কাৰণবশতঃ কেতিয়াবা নিৰ্দিষ্ট সময়ত কাম দিব নোৱাৰা  
কাৰণে আমি দায়ী নহয়।
- ৪। নগদ ধনেৰে কাপোৰ ডেলিভাৰী ল'ব লাগিব।

আমাৰ ইয়াত অৰ্ডাৰ অনুযায়ী কাপোৰ চিলোৱাৰ লগতে সকলো  
ধৰণৰ বেডিমেড কাপোৰ পোৱা যায়।

Delivery on.....

Delivery about 5PM

Signature

বহী নং-

## লিপিকা ষ্টোৰ

ক্রমিক নং-

104

কাহিবাবী, পোঃ- ছমৰীয়া, কামৰূপ (অসম)

পিন- ৭৮১১৩৬

নামঃ শ্ৰীৰামাৰ্জি ষ্টোৰ

ঠিকনাঃ ছমৰীয়া আঃ কলেজ তাৰিখঃ ৪/৫/২০২৩

| ক্রঃ নং- | বিৱৰণ       | পৰিমাণ | টকা  | পঃ |
|----------|-------------|--------|------|----|
|          | দাঠলি       | ৩১৫    | ৩১৫  | ০০ |
|          | মুগ         | ২৫৫    | ২১০  | ০০ |
|          | তেল         | ২১৫    | ৩০০  | ০০ |
|          | জিৰা        | ৪৫০    | ৪৫   | ০০ |
|          | চেনী        | ২২     | ২২   | ০০ |
|          | চাউৰা       | ১৫     | ১৫   | ০০ |
|          | চাউৰা মিলনা | ২৫     | ২৫   | ০০ |
|          | চাউৰা       | ৪০     | ৪০   | ০০ |
|          | চাউৰা মিলনা | ২০০    | ২০   | ০০ |
|          | চাউৰা       | ৫০     | ৫০   | ০০ |
|          | কনি         | ৩২৫    | ৩২৫  | ০০ |
|          | চাউৰা       | ২৩০    | ২৩০  | ০০ |
|          | চাউৰা       | ৩০০    | ৩০০  | ০০ |
|          | মুঠ         | ২০০০   | ২০০০ | ০০ |

(আখৰেৰে দুহেজাৰ দুশতক মাত্ৰ)

Lipika Store

Mandak Mandak

Proprietor

Principal

Anchalik College

স্বাক্ষৰ